1	RESOLUTION NO
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO AWARD
4	A CONTRACT TO H AND H EXCAVATION, INC., IN THE AMOUNT OF
5	EIGHTY-ONE THOUSAND, SIX HUNDRED NINETY-FOUR
6	THOUSAND AND 56/100 DOLLARS (\$81,684.56) FOR VALMAR STREET
7	DRAINAGE IMPROVEMENT PROJECT; AND FOR OTHER PURPOSES
8	
9	WHEREAS, Bids were solicited for Project No. 13-1-072, Valmar Street Drainage Improvements,
10	Bid 14-196; and,
11	WHEREAS, H and H Excavation, Inc., was the lowest responsive, responsible bid meeting
12	specifications.
13	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
14	OF LITTLE ROCK, ARKANSAS:
15	SECTION 1. The City Manager is hereby authorized to execute an agreement with H and H
16	Excavation, Inc., for the Valmar Street Drainage Improvement Project in the amount of Eighty-One
17	Thousand, Six Hundred Ninety-Four and 56/100 Dollars (\$81,694.56), which is the base bid amount of
18	Sixty-Eight Thousand, Seventy-Eight and 80/100 Dollars (\$68,078.80), plus 20% contingencies.
19	SECTION 2. Funding for this project is from the 3/8-Cent Capital Improvement Sales and
20	Compensating Use Tax as authorized by Resolution No. 13,699.
21	SECTION 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase,
22	or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
23	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
24	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
25	resolution.
26	SECTION 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent
27	with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
28	SECTION 5. This resolution will be in full force and effect from and after the date of its adoption.
29	ADOPTED: January 6, 2015
30	ATTEST: APPROVED:
31	
32	
33 34	Susan Langley, City Clerk Mark Stodola, Mayor

APPROVED AS TO LEGAL FORM: 1 2 3 4 5 **Thomas M. Carpenter, City Attorney** // 6 // 7 // 8 // 9 // 10 // 11 // 12 // 13 // 14 // 15 // 16 // 17 // 18 // 19 // // 20 21 // 22 // 23 // 24 // 25 // 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 // 34 // 35 //